

**ESSEX COUNTY ARCHERY ASSOCIATION**

**40<sup>th</sup> INDOOR COUNTY CHAMPIONSHIPS**

**AND**

**30<sup>th</sup> OPEN MEETING**



**BRITISH RECORD STATUS**

**World Archery 18mtr Indoor Round**

**Saturday & Sunday**

**10<sup>th</sup> and 11<sup>th</sup> MARCH 2018**

**SPONSORED BY**



**Lady Paramount:** *tbc*

**Chairman of Judges:**

Paul Body

**Director of Shooting:**

Robert Clark

**Technical Committee:**

Paul Clark

Debbie Horn

Richard Pilkington

Alex Purser

**VENUE:** The Sandon School, Molrams Lane, Sandon,  
Chelmsford. CM2 7AQ

**SESSIONS:** Saturday : A - 10.00, B - 14.00  
Sunday : C - 10.00, D - 14.00  
(assembly 15 minutes before start of session)

**AWARDS:** According to entry, age group awards for juniors  
Team and session awards as per current ECAA policy  
Members of senior & affiliated junior clubs are classed as one club for  
team award purposes)

**RULES:** To be in accordance with current Archery GB/World Archery rules.

**DRESS:** ARCHERY GB DRESS RULES (RULE 307) WILL APPLY TO ALL  
ARCHERS.

ONLY NON-MARKING SPORTS FOOTWEAR WILL BE  
PERMITTED IN HALL

**ENTRY FEE:** £10.00 SENIORS AND JUNIORS PER SESSION

**CHEQUES PAYABLE TO:** ESSEX COUNTY ARCHERY ASSOCIATION

To be sent to: Mr. M. Skinner, 98 Mildmay Road, Chelmsford, Essex. CM2 0EA

Closing Date for Entries: 17<sup>th</sup> February 2018

Applications for multiple sessions will only be allocated after closing date, and if space  
permits.

**DISCLAIMER:** Neither Essex County Archery Association, The Sandon School, their  
agents, or servants, can be held responsible for any loss, injury damage to equipment during  
this competition.

**Competitors will be asked to produce their AGB cards, or a letter from their club  
secretary stating application to AGB has been applied for.**

**FAILURE TO PRODUCE CARD OR LETTER ON THE DAY WILL RESULT IN  
NOT BEING ABLE TO SHOOT – NO REFUNDS AFTER CLOSING DATE.**

**PLEASE NOTE ALL COMPOUNDS TO SHOOT AT 3 SPOT (6-10) VERTICAL FACES.  
ALL OTHER ARCHERS SHOOT ON STANDARD (1-10) 40cm FACE**

Light refreshments available all day.

**RECORD STATUS SHOOTERS ARE LIABLE FOR DRUG TESTING**

WE REQUIRE THE SIGNATURE OF JUNIORS' PARENTS FOR DRUG TESTING.

IF REQUIRED, REFUSAL TO PARTICIPATE IN DRUG TESTING, IF ASKED, WILL BE TREATED AS A POSITIVE RESULT.

**Please note that ALL children must be accompanied by a parent or nominated adult who must remain present for the duration of the session**

<b>JUNIORS NAME</b>	<b>PARENTS SIGNATURE</b>

**PHOTOGRAPHY**

In line with the recommendation in the Archery GB policies, the organisers of this event request that any person wishing to engage in any video, zoom or close range photography should register their details with the Tournament Organiser at the registration desk before carrying out any such photography. If parents/carers have any particular concern about their child/young person being photographed or filmed they should notify the organisers.

Please note in line with the [Photographing & Filming Children & Young People in Sport](#) policy you may be required to obtain written permission from the subject and/or their parents/carers to publish images on the internet or in print.

The Organisers reserve the right to decline entry to any person unable to meet or abide by these conditions. If you are concerned about any photography taking place at this event, please contact the County Chairman, who will be pleased to discuss this matter with you.

# ESSEX COUNTY ARCHERY ASSOCIATION 40<sup>th</sup> INDOOR COUNTY CHAMPIONSHIPS AND 30<sup>th</sup> OPEN MEETING

Title	Name Surname, First Name	Session				M/C	S/ J	Jnr D.o.B.	County /Visitor	AGB No.	Club	Style: Rec/ Comp/ BB/LB	Fee £ p	Signature
		Saturday A	Saturday B	Sunday C	Sunday D									
<b>TOTAL</b>														

Please advise any special requirements for entrants:

The acceptance of this entry form will be on the understanding that all rules and conditions have been accepted and will be adhered to.

Cheques payable to: Essex County Archery Association

c/o Mr M Skinner,  
98 Mildmay Road,  
Chelmsford  
Essex  
CM2 0EA

Please include e-mail address or 2 large self-addressed, stamped envelopes.  
Name and address for target lists and results sheets:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

tel. 01245 352146  
e-mail: treasurer@ecaa.org.uk

Postcode: \_\_\_\_\_  
Tel no. \_\_\_\_\_  
e-mail: \_\_\_\_\_  
Date: \_\_\_\_\_

FEE: £10.00 per session, Adults and Juniors.

(If you wish to pay by BACS or Bank Transfer, please contact organiser for details.)

CLOSING DATE: 17<sup>th</sup> February 2018

Target Faces sponsored by Perris Archery